

2012 LAKE COUNTY FAIR

Thursday, August 30th through Sunday, September 2nd, 2012

COMMERCIAL EXHIBITOR OR FOOD CONCESSION APPLICATION

This application is not a contract, nor a guarantee of space. Send NO money with this application.

GENERAL REQUIREMENTS

- Attach a color photograph and general floor plan of your booth set-up
- Include a telephone number with each reference
- Submit as early as possible for the best chance at a space

INFORMATION

1. All spaces depend on availability.
2. Prior year participants who are invited to return are given priority for spaces
3. State the TOTAL size of the space needed. Include awnings, tongue, barbecue space, storage space, etc
4. Booth spaces are sold in approximate 10' x 10' increments
5. Submit a complete list of items, including every item you intend to sell or display
6. RV space is available on a first come first served basis, and requires a separate application and payment
7. If indoor booth space: your exhibit must be staffed and operating between 6pm and 10pm on Thursday; 4pm to 10pm on Friday; and 11am to 10pm on Saturday and Sunday. If outdoor booth space: your exhibit must be staffed and operating between 6pm and 11pm on Thursday; 4pm to 11pm on Friday; and 11am to 11pm on Saturday and Sunday.
8. GENERAL LIABILITY INSURANCE IS REQUIRED FOR ALL EXHIBITORS AND VENDORS. If you cannot provide your own, you may purchase a certificate through this office. Indicate on this application.
9. Exhibits must be kept in showroom quality. Cardboard boxes, stock and/or trash must be kept out of view of the public
10. The Lake County Fair Management has the right to close down any exhibit that does not meet the standards of the Lake County Fair

RENT

Indoor commercial exhibitor or vendor's rates for a 10' x 10' space range from \$200.00 to \$675.00 depending upon location. Indoor space is very limited. If you are only interested in indoor space, please state that on your application.

Outdoor commercial exhibitor or vendor's rates for a 10' x 10' space range from \$150.00 to \$500.00 depending on location.

Fees and fair hours are subject to change

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PO Box 70 401 Martin Street Lakeport, CA 95453

707-263-6181 Fax: 707-263-7706 Email: carrie@lakecountyfair.com Web: www.lakecountyfair.com

APPLICATION FOR COMMERCIAL OR EXHIBITOR SPACE

INSTRUCTIONS:

- This application is neither an offer nor guarantee of space.
- All questions must be answered completely. If something does not apply, answer with N/A.
- A recent photograph of your booth is required.
- DO NOT SEND MONEY WITH YOUR APPLICATION.
- Submit a photocopy of your California Seller's Permit.

Please type or print clearly. (UNFINISHED APPLICATIONS WILL BE DISREGARDED.)

COMPANY / ORGANIZATION NAME _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMAIL _____ WEBSITE _____

TELEPHONE _____ FAX _____

CONTACT PERSON _____ PHONE _____

PERSON IN CHARGE OF BOOTH _____ CELL# _____

CALIFORNIA SELLERS PERMIT # _____

INSURANCE: Is your organization on the CFSA Master List? YES NO
If "Yes", CFSA Master List # _____ Expiration Date _____
If "No", will you be: providing your own insurance policy
 purchasing insurance through this office

REFERENCES (These will be checked – please make sure the information is current)

List 2 fairs, festivals or shows you have recently participated in:

Event #1 _____

Contact person _____ Phone () _____

Event #2 _____

Contact person _____ Phone () _____

List **all items** you are planning on selling or displaying. If selling food—include menu with prices

If a contract is issued, you may only sell or display items listed on the contract.

Do you use a microphone system? _____ Do you use a sound system? _____
(Note: All sound devices must be pre-approved and kept at a level that is acceptable to other exhibitors or Fair Management will remove the offending sound device.)

Is your set-up a booth or trailer? booth trailer

If Booth: Booth Space Requirements: _____ x _____
Width (across front) Depth (front to back)

Booth Location Preference: inside outside either

If Trailer: Trailer Space Requirements: _____ x _____
Length (including tongue) Width (including serving)

Trailer Serving: end serve side serve either

Preferred location? _____

Size of space in 10'x10' increments? _____

Electrical amperage needed: _____ Amps, of _____ Voltage

Do you need running water? yes no

Do you need: parking for your stock truck parking for your RV a spot for a tent

Attach color photographs and an overhead diagram of your booth/trailer set-up.

Mail completed application to: Lake County Fair
Attn: Exhibits/Concessions
PO Box 70
Lakeport, CA 95453

Or fax completed application to: 707-263-7706