

# JUNIOR AGRICULTURE

Online Entry and Payment Due Friday, August 5th by 6PM

## Online Entry Due Before 6 PM on Friday, August 5th

DELIVER EXHIBIT TO: Lewis Hall  
 DELIVER EXHIBIT ON: Tuesday, August 30th 1 PM to 7 PM  
 JUDGING: Wednesday, August 31st at 9 AM  
 PICK UP EXHIBIT: Monday, September 5th, 9 AM to 3 PM  
 ENTRY FEE: \$2.00 Per Entry — Per Class  
 ENTRY LIMIT: Two (2) Entries Per Exhibitor-Per Class  
 Total of 15 Different Exhibits-Per Exhibitor.

**DANISH SYSTEM OF JUDGING**  
 CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$10.00	\$7.00	\$4.00



**RULES: See State & Local rules also.**

- All fruits and vegetables should be of uniform commercial grade.
- Note amount specified for display.
- Mature means having reached that stage of ripeness which will insure the completion of the ripening process to a degree which will insure palatability after the removal of the product from the tree, plant or vine.
- Overripe means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.
- All entries in the following Divisions for Vegetables and Fruits must have been grown by the exhibitor.

## DIVISION 550 — POD

CLASS	PLATE DISPLAY
1. Beans — Any Variety, name	12 pods
2. Peppers, Red or Green	4
3. Any Other Pepper, name	4
4. Tomatoes, Ace	4
5. Tomatoes, Cherry	10
6. 1 lb basket/leave on stem	
7. Any Other Tomato, name	4
8. Sunflower, Any Variety	1

## DIVISION 551 — LEAFY & STEM

CLASS	PLATE DISPLAY
1. Corn, Any variety, name	4 ears (leave husks on)
2. Lettuce, Any variety, name	1 head
3. Any Other Leafy/Stemmed, name	1

## DIVISION 552 — ROOT, TUBER & BULB

CLASS	PLATE DISPLAY
1. Carrots, Any variety, name	4
2. Onion, Any variety, name	4
3. Potatoes, Any variety, name	4
4. Any Other Root/Tuber/Bulb, name	4

## DIVISION 553 — VINE CROP MELONS

CLASS	PLATE DISPLAY
1. Any Melon, name	1

## DIVISION 554 — VINE CROP

CLASS	PLATE DISPLAY
1. Cucumbers, Any variety, name	2
2. Squash, Crooked Neck	2
3. Squash, Zucchini, Green	2
4. Any Other Squash, name	2
5. Any Other Vine Crop Veg., name	2

## MELON PAINTING

**AMERICAN SYSTEM OF JUDGING**  
 CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$10.00	\$7.00	\$4.00

Judging will be based on Originality – 50%, Creativity - 30% and Quality of color – 20%

**RULES: See State & Local rules also.**

- Melon does not have to be grown by exhibitor.
- One entry per exhibitor per class.
- All other rules for the Junior Agriculture Department apply.

Use your imagination to create a festive, fabulous fair melon. You are only limited by your talent and your materials. **Be careful not to cut or puncture your melon as this causes it to deteriorate rapidly.**

## DIVISION 555 – MELON PAINTING

CLASS
1. Exhibitor 13 years and younger
2. Exhibitor 14 and older
3. Club or Group Melon

## DIVISION 556 – BACKYARD FARMER

**AMERICAN SYSTEM OF JUDGING**  
 CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$15.00	\$10.00	\$7.00

**RULES: See State & Local rules also.**

- Exhibitor must have grown exhibit.
- All other rules for the Junior Agriculture Department apply.
- Limited to one (1) entry per class/per exhibitor.

CLASS
1. Fattest Zucchini
2. Longest Zucchini
3. Most Crooked Carrot
4. Heaviest Pumpkin

# JUNIOR FEATURE BOOTHS

AMERICAN SYSTEM OF JUDGING			
CASH AWARDS OFFERED PER CLASS			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$80.00	\$60.00	\$40.00	\$20.00

**Online Entry Due Before 6 PM on Friday, August 5th**  
 DELIVER EXHIBIT TO: Lewis Hall  
 DELIVER EXHIBIT ON: **Saturday, August 20th, 12 PM to 6 PM**  
 JUDGING: Wednesday, August 31st at 9 AM  
 PICK UP EXHIBIT: Monday, September 5th, 9 AM to 3 PM  
 ENTRY FEE: \$25.00 Per Club/Organization  
 LIMIT: One (1) entry per club/organization – First 12 entries

**RULES:**

1. The feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of the club or chapter program. The booth can show what they have learned, the activities in which they have participated, or the contribution of their organization to the community.
2. **Entry must state number of participating team members.**
3. Judges will insist upon a high quality of products & materials used in the exhibit. The American System of judging will be used.
4. A high scoring exhibit will be artistically arranged, colorful, attractive and well lighted.
5. Feature booths shall be limited to one entry by a chapter or club.
6. Booths must be designed, constructed and installed by organization members. Instructors or leaders may supervise only. Instructors or leaders may not sign forms as agents. **Set up will be Saturday, August 20th, 12 PM to 6 PM.**
7. Exhibitors must make arrangements to replace all fruits and vegetables which deteriorate during the fair.
8. Each feature booth is provided a space of 4' x 4'. The exhibitors are required to build their own free-standing exhibit to fit into the space, making full use of the space allotted. Exhibitors must decorate, camouflage or otherwise cover all space not used in an attractive manner. **No materials of any kind will be provided by the fair.**
9. All materials used in booths must be flame retardant.
10. No signs or other means of identification will be allowed in the Feature Booth until judging is complete.

**Fair Theme:**  
**MAKE SOME  
MAGIC**

**DIVISION 557 – FEATURE BOOTH**  
 CLASS

1. .... 4-H, FFA, or other organized group

**BEST OF SHOW**  
 Rosettes will be awarded to each team member of the most outstanding feature booth. Entry must state number of participating team members.

# PROJECTS FOR YOUTH ORGANIZATIONS

**Online Entry Due Before 6 PM on Friday, August 5th**  
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 DELIVER EXHIBIT ON: Tuesday, August 30th 1 PM to 7 PM  
 JUDGING: Wednesday, August 31st at 9 AM  
 RELEASE TIME: Monday, September 5th, 9 AM to 3 PM  
 ENTRY FEE: \$5.00 Per Entry — Per Class  
 ENTRY LIMIT: Two (2) Entry Per Exhibitor — Per Class

**DANISH SYSTEM OF JUDGING**  
 RIBBONS ONLY

**RULES: See State & Local rules also.**

1. Entries will be accepted from Boy Scouts and Girl Scouts of America, or any organized Club, Group or Class in Lake County.
2. All entries shall bear the name of the of the organization, Division and Class Number.
3. Kit models will not be accepted. Items must be handmade or hand decorated.

**DIVISION 558 - CLUB, GROUP OR CLASS**

CLASS

1. Paper-mache'
2. Any Other Not Listed, describe



Enter online at  
[www.lakecountyfair.com](http://www.lakecountyfair.com)  
**Online Entry & Payment due by August 5<sup>th</sup>**