

THANK YOU NOTES

FOR AUCTION BUYERS & AWARD SPONSORS

1. Thank you note must be written to each buyer(s)/sponsor(s) of your animal or award. If you have 5 buyers you must have 5 notes.
2. You must use a standard envelope
3. Envelopes must be properly addressed (in ink) and stamped before you bring your note to the Award Ceremony or turning in at the fair office. We will NOT supply any material for your use.
4. Envelopes must have complete name of the buyer(s)/sponsor(s).
5. Envelopes must have the complete return address, lot number, and specie of animal or award received.
6. Envelopes must not be sealed when you turn in your note (if you do seal it, you will be required to redo the envelope)
7. Your note must contain at least one paragraph and be easy to read.

NOTE: Your note should thank the buyer for supporting the Junior Livestock Auction or Lake County Fair and that you hope they will continue to support the young people of Lake County. You can also tell them a little about yourself such as your age, your activities, and how long you have been active with your project(s). The buyers are interested in the young people that they support.

PLEASE TAKE THE TIME TO WRITE A THOUGHTFUL, APPROPRIATE THANK YOU NOTE!!

AWARD THANK YOU NOTE CRITERIA

Award sponsorships depend on the generosity of individuals and businesses throughout our community. It shows appreciation to those that have sponsored these awards to have all recipients send hand written, thoughtful thank you notes. These notes should include a little about the recipient, including, but not limited to age, interests, hobbies, year in project, and some detail about the animal(s) that helped win the award. PLEASE SHOW OUR SPONSORS THE SMALL COURTESY OF WRITING AN APPROPRIATE THANK YOU!!

All award recipients MUST turn in an appropriate thank you note (see local rules) to the fair office by Friday, September 18th, 2008. All awards will list award sponsor(s) and all sponsors MUST receive a SEPARATE note. If notes are not received by deadline, adult advisors will be notified and appropriate action will be taken, not limited to the revocation of awards/trophies for the following year.

MARKET ANIMAL PHOTOS

1. All market animals must be photographed on Wednesday, September 1st at the fairgrounds by the fair photographer.
2. Exhibitors must be present, in uniform, and ready for photos at the time assigned to their club, chapter, or group. All entries must be present at the assigned time, which also serves as the cut-off deadline for arrival at the fair by all members of a club or group.
3. Any animal or exhibitor that is not present and ready for photos at the assigned time will be disqualified and may be removed from the fairgrounds at the discretion of the Livestock Superintendent.
4. Each exhibitor must sign-up for a photo at the time of entry, and must pay \$8.00 per market animal for the photo. Photo's must be registered and paid for through the normal entry process. Any market animal photo not registered and paid for on the entry deadline date and time may be disqualified at the discretion of the Fair Manager.
5. Market Beef exhibitors are required to purchase 2 photos per animal.
6. Arrival deadline and assigned photo time slot by group:

Scotts Valley 4-H	10:00 am
Big Valley 4-H	10:30 am
Cole Creek 4-H	10:30 am
Upper Lake 4-H	10:30 am
Blue Heron 4-H	11:00 am
Upper Lake FFA	11:00 am
Independent Exhibitors	11:00 am
Kelseyville FFA	11:30 am
Kelseyville 4-H	12:00 noon
Mt. Konocti 4-H	12:30 pm
C & L 4-H	1:00 pm
Cobb Mountain 4-H	1:00 pm
Spring Valley 4-H	1:00 pm
Anderson Marsh 4-H	1:30 pm
Middletown 4-H	2:00 pm
Middletown FFA	2:30 pm

JUNIOR LIVESTOCK SPECIAL AWARDS

THE DANNY WILDS PERPETUAL AWARD

TO OUTLINE RULES GOVERNING THE AWARD OF THE TROPHY:

1. Will be called The Danny Wilds Perpetual Award.
2. Will be presented to the outstanding 4-H Exhibitor. Presentation will be made by the 4-H Youth Advisor with assistance from the 4-H Club Council.
3. All 4-H exhibiting at the Lake County Fair will be eligible.
4. Judging will be on the following basis:
 - a. Sportsmanship and attitude while in attendance at the fair.
 - b. Size and quality of exhibit.
 - c. Appearance of exhibits and exhibitor if and when exhibiting.
 - d. Overall participation in fair activities.
5. Nominations shall be made by 4-H Fair Department Superintendents and/or the selection committee. The selection committee will be an anonymous committee of three (3) persons named by the chairperson of the Junior Livestock Committee and/or 4-H Youth Development Advisor prior to the beginning of the fair.
6. The Award will be presented at the Awards Ceremony held at the Fair.
7. Recipient to keep trophy entire year. It is the recipients responsibility to return the trophy prior to the following year's Fair Junior Awards Ceremony.
8. The 4-H Council will have the name engraved on the trophy each year.
9. In addition to the perpetual trophy, the Award will include a small emblematic pin, suitable to affix to a 4-H cap which becomes the property of the recipient.

SPECIAL BEEF AWARDS

❖ **THE WESTERN STATES ANGUS AUXILIARY, 2184 South, 1200 East Bliss, Idaho 83314**, will present an award to the outstanding 4-H Angus Exhibitor and/or the outstanding FFA Angus Exhibitor. The Judge of the Junior Beef Show will be asked to make a selection of the winner based on show ring placing of individual animals and placing in showmanship. The following point system must be followed: **Conformation Placing: Grand Champion, 40 Points: Reserved Grand Champion, 30 Points: 1st Place, 20 Points: 2nd Place, 15 Points: 3rd Place, 10 Points: Participated in Showmanship, 6 Points: 25 Points for an Educational Display promoting the Angus Breed.** If steers and breeding animals are both exhibited, points may be combined to select a winner. For Breeding animals, the animal must be registered with papers. This is open to exhibitors with one or more breeding and/or market animals. Winning the award in previous years shall not exclude an exhibitor from winning it again. For market steers this Award should go to the highest placing predominately Black Steer, **THE SIRE MUST BE ANGUS:** Champion 40 Points; the Reserve Champion, 30 Points. **It must be kept in mind that the purpose of this Award is the promotion of the Angus Breed, therefore Angus Breeding animals should take precedence over market animals.**

❖ **THE CALIFORNIA-NEVADA HEREFORD WOMEN** 19400 Milton Road, Farmington, California 95230 will present an award to the Outstanding Junior Hereford Exhibitor. The selection of the winner is to be based on show ring placings of the individual animals in breeding or market beef classes, placing in showmanship, and the exhibitor's cooperation with the fair management. This is open to exhibitors with one or more breeding and/or market beef animals. This award is to be presented to the highest point winner, exhibiting Horned Herefords, using the following scoring system: Showmanship Classes (only highest placing class counts): 1st Place 8 points, 2nd place 7 points, 3rd place 6 points, 4th place 5 points, 5th place 4 points, 6th place 3 points, 7th place 2 points, 8th place 1 point. Round Robin 3 points. Breeding and or Market Classes 1st 5 points, 2nd 4 points, 3rd 3 points, 4th 2 points 5th 1 point. Placing in the Market Sale Group: Group I 3 points, Group II 2 points, and Group III 1 point. Placing Champion 5 points and Reserve Champion 4 points. ***It must be kept in mind that the purpose of this award is the promotion of Horned Herefords. (Polled animals are ineligible for the award.)***

❖ **THE CALIFORNIA POLL-ETTES, INC.**, Women's Auxiliary of California Polled Hereford Association, 7775 Old Sacramento Road, Plymouth, CA 95669, Will award one trophy to the Junior Exhibitor showing the most outstanding Polled Hereford Breeding Animal. Juniors competing must show a Polled Hereford that is naturally smooth headed or having loose scurs, fitting the American Hereford Association guidelines. Breeding animals, either Bull or Heifer, must be registered with the American Hereford Association. In a mixed breeding show no Polled Hereford Animal placing below 4th place in the show is eligible for this award. The official judge of the Junior Show will make selection, and the worthiness of the exhibit for such an award shall be the sole decision of the Judge.

❖ **THE RED ANGUS BREEDERS OF CALIFORNIA & NEVADA** would like to present an award for the Best Red Angus Exhibit, and the High Grading Red Angus Steer. The Exhibitor must fill out and mail application to Red Angus Breeders of California & Nevada.

DR. CORAL ASHBY 4-H LARGE ANIMAL ROUND ROBIN AWARD

Dr. Coral Ashby lived and worked in Lake County for over twenty-five years. After working for both Dr. Lewis and Dr. Strong, she opened her own veterinary practice in 1992, the Main Street Veterinary Clinic. Dr. Ashby was a tenacious and focused animal health diagnostician. She was firm, patient and caring with animals and with their owners.

In 1997, Dr. Ashby was diagnosed with Amyotrophic Lateral Sclerosis (ALS), a motor neuron disease that is sometimes called Lou Gehrig's disease. She fought a brave and tenuous battle until March of 2005. Even during her illness, Dr. Ashby attended the Lake County Fair each year, where she greatly enjoyed the 4-H Round Robin competition. Dr. Ashby loved Round Robin because it requires determination and versatility, which she admired.

Each year, a silver belt buckle is awarded to the winner of the 4-H Large Animal Round Robin Class in honor of Dr. Coral Ashby by Jaxan Christensen of Upper Lake and Carol Thorn of Lakeport.



The Paul and Otha Alexander Memorial Scholarship

The Award: \$400 scholarship and plaque

Paul Richard Alexander

Jan. 13, 1918-July 25, 1998

Otha Hughlene Alexander

Dec. 7, 1916-Dec. 28, 2005



Paul was a volunteer adult 4-H leader for more years than many can remember (40+years). He was involved in the very first Lake Co. Livestock auction in 1951 and never missed the event until the year of his death. Much of that time, he served as Jr. Livestock Superintendent but he volunteered in every capacity. You might notice The Paul Alexander Barn, named in his honor, located in the livestock area of the Lake Co. Fairgrounds in Lakeport. At age 76+ Paul was still cooking for the county's Chickenque and recruiting buyers for junior livestock.

Otha was proud of her Texas roots but she followed her heart west when she married Paul, her native Californian husband. Always active in agriculture and gardening, Otha shared Paul's commitment to 4-H and Lake County. Teacher, Home Ec Advisor, 4-H leader, Otha touched many lives.

Paul loved to "help the kids out" and he had a lot of experience to offer. Over the course of his life he'd been a cowboy, rodeo rider, WWII vet, cattleman, pear and walnut farmer, grain and hay grower, farm mechanic and school board member. He was actively involved in American Legion, Farm Bureau, PTA, Grange, ASC (Agricultural Conservation and Stabilization) and the Federal Land Bank Association.

Otha was equally active: the local Women's Club, American Legion Auxiliary, the Redwood Iris Society, the Retired Teachers Association, and her church.

Paul and Otha had twice been honored as the Grand Marshall of the Lake Co. Fair. 4-H was very near and dear to their hearts; in fact, the two were among the founders of 4-H clubs in Ft. Jones and Upper Lake.

Paul and Otha Alexander were very special people with an exceptional sense of commitment to country and community. It is hoped this scholarship will honor individuals with similar values; at the same time, Paul and Otha can continue doing what they loved best, "helping kids out."

Requirements:

- High school GPA of 3.0
- Lake Co. high senior/graduate (age 16-19)
- 4-H and /or FFA member for the last 4 years (may be a combination of both groups)

Application Packet:

- Completed application form
- Letter of recommendation verifying 4 years active membership from the applicant's FFA teacher or 4-H community leader
- High school transcript (copy) of 4 years of high school
- Application essay (3-5 pages DS)
- Photo (Please include for publication purposes)

Application Essay:

A well-written 3-5 page essay, typed and double-spaced, is required. Applicants are encouraged to be creative and include the following information:

Essay (continued)

- Introduce yourself and include pertinent personal history
- Describe your interests, achievements, and community involvement
- Describe your involvement with 4-H and/or FFA
- Tell about your extra curricular activities
- Explain your goals for the future

Due Date

On or before April 30

4-H/Cooperative Extension Office
883 Lakeport Blvd, Lakeport, CA 95453
263-6838

Applications available at the above address.

Award Ceremony **Sunday, September 5th**, at 4 PM

2009 Awards Provided by the Generosity of the Following Sponsors:

The Baldwin Family
Blue Heron 4-H
CA Women for Agriculture- Lake Co. Chapter
Chuck & Julie Carstensen
Jaxan Christensen
Carol Thorn Christensen
Clearlake Redi-Mix, Inc.
Clover Lake County, Inc.
Art & Angelique Cole
Merle & Linda Cornett
Falge Family
David & Vivian Feola
Finch Gardens
Kathie & Ray Fossa
Fossa's Backhoe Service
Furia Construction
Duane & Dorothy Furman
Harold & Barbara Gleason
Granite Construction Company
In Memory of John Hildebrand, Sr.
HS Ranch
In Memory of Tut Harville
JDC, Inc. / A Rogers Family Enterprise
JT & Deborah Jeans
Kelseyville 4-H Club
Langtry Farms, LLC
Floyd & Joanne Lubbers
Walt & Madelene Lyon
Marie's Lakeshore Feed & Grain
Kim Mather
Middletown Animal Hospital / All Valley
Narley Dude Ranch
Neft & Neft Realtors
Nick Voegtly Safety & Loss Control
RB Peters
Renker Farms
The Rixen Family
Scotts Valley 4-H
Scully Packing
Dan & Barbara Springer
Strong Financial
Gabe Strong
The Stipp Ranch
Turner Construction
Twin Pine Casino
Upper Lake 4-H Club
Bill & Judy Wisler